

**OM**

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

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श्रीमद्भागवतं - एकादशस्कन्धः

**SREEMADH BHAAGAWATHAM  
MOOLAM (ORIGINAL)**

**EKAADHESASKANDDHAH (CANTO ELEVEN)**

॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namō Bhagavathe Vaasudhevaayah!**

॥ एकादशस्कन्धः ॥

**EKAADHESASKANDDHAH (CANTO ELEVEN)**

॥ पञ्चमोऽध्यायः - ५ ॥

**PANJCHAMOADDHYAAYAH (CHAPTER FIVE)**

**([NimiNavaYogiSamvaadham – BhakthiSoonyaGethi -  
PoojaaNiroopanam] [Conversation Between Nimi and Nava Yogees –  
Result or Effect of Vairaagya Bhakthi or Inimical Devotion –  
Description of Modes of Worship])**

[In this chapter we can read the details of various incarnations of Vishnu Bhagawaan in each of the Yugaas and what names and forms He has in

each of these Incarnations. Chamasa explained that The Four Varnaas were manifested from the Face, Arms, Thighs, and Feet of Vishnu Bhagawaan in His Viraat Roopa or Cosmic Form as Braahmana from His Face, Kshethriya from Arms, Vaisya from Thighs, and Soodhra from His Feet. It is established that those who worship Vishnu Bhagawaan, or His Incarnation would easily attain transcendental knowledge and be liberated from material miseries and at the same time those who do not worship Him would be doomed of all their material opulence and would undergo all types of material miseries. We can read the details of how the Incarnations of Vishnu Bhagawaan was worshiped in each Yuga as answered by Karabhaajana to the question of Nimi. Also, we can see that Vishnu Bhagawaan accepted distinctive color complexions in each Yuga like Kritha, Threthaa, Dhvaapara, and Kali. In Kali Kaala, One can attain liberation from material miseries and reach Vaikuntta Padham just by chanting the name of Vishnu Bhagawaan and His Incarnations. Therefore, even those who were born in the earlier Yugaas, wanted to take birth in Kali Yuga so that they can attain Aathmasaakshaathkaaram easily. The chapter will conclude with advices of Dhevarshi Naaradha to Vasudhevar and Dhevakeedhevi, father and mother of Krishna Bhagawaan, that they have already attained Moksha as they had the opportunity to be with Krishna, their son, and affectionately love Him as their son. Please continue to read for more details...]

राजोवाच

**RaajOvaacha (Nimi Mahaaraaja Said):**

भगवन्तं हरिं प्रायो न भजन्त्यात्मवित्तमाः ।  
तेषामशान्तकामानां का निष्ठाविजितात्मनाम् ॥ १ ॥

1

Bhagawantham Harim praayo na bhajanthyaathmaviththamaah  
Theshaamasaanthakaamaanaam kaa nishttaaavijithaathmanaam?

Oh, Aathmaviththamaas or Scholarly Masters of Aathma Jnjaana! You are all most perfect in the Knowledge of Science of The Self or Soul. Therefore, please explain to me what the destination or where, those who for the most part never worship and offer obeisance to Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu

Bhagawaan and those who are unable to quench their material desires and those who are not in control of their own Selves, would they reach?

चमस उवाच

**Chamasa Uvaacha (Chamasa, The Eighth Nava Yogi, Said):**

मुखबाहूरुपादेभ्यः पुरुषस्याश्रमैः सह ।  
चत्वारो जज्ञिरे वर्णा गुणैर्विप्रादयः पृथक् ॥ २॥

2

Mukhabaahurupaadhebhyah Purushasyaasramaih saha  
Chathvaaro jejnjure varnaa gunairvipraadhyah prithhak.

Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan is The Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. This Maayaa Prepanjcha or Illusory Universe is His Cosmic Form. The Four Varnnaas or Social Classes or Social Orders like Braahmana, Kshethriya, Vaisya, and Soodhra were born through different combinations of modes of nature like Sathva, Rejas, Thamo Gunaas from different parts like Face, Arms, Thighs, and Feet of The Cosmic Form of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. Thus, the Four Aasramaas or Spiritual Orders like Brahmacharya, Gaarhasthya, Vaanapresttha, and Sanyaasa were also generated.

य एषां पुरुषं साक्षादात्मप्रभवमीश्वरम् ।  
न भजन्त्यवजानन्ति स्थानाद्भ्रष्टाः पतन्त्यधः ॥ ३॥

3

Ya eshaam purusham saakshaadhaathmaprebhavamEeswaram  
Na bhajanthyavajaananthi stthaanaadhbhreshtaah pathanthyaddhah

Any of these four Varnnaas and four Aasramaas fail to worship and offer obeisance or intentionally disrespect or despise The Cosmic Form of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan,

Who is the source of their own creation, would certainly fall down from their position into a hellish state of life.

दूरे हरिकथाः केचिद्दूरे चाच्युतकीर्तनाः ।  
स्त्रियः शूद्रादयश्चैव तेऽनुकम्प्या भवादृशाम् ॥ ४॥

4

Dhoore Harikatthaah kechidhdhoore chaAchyuthakeerththanaah  
Sthriyah soodhraadhayaschaiva theanukampyaa bhavaadhrisaam.

Some of them have not and would not listen to the glorious stories of Bhagawaan Hari or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and some of them are not and would not sing the glorious Keerththans and chant the names of Achyutha Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. But persons like Sthri or women, and Soodhra and other lower classes are in that group, they deserve mercy and compassion from personalities like you. [That means those who have Aathmajnjaanam should preach and educate others who are purely material with no spiritual knowledge.]

विप्रो राजन्यवैश्यौ च हरेः प्राप्ताः पदान्तिकम् ।  
श्रौतेन जन्मनाथापि मुह्यन्त्याम्नायवादिनः ॥ ५॥

5

Vipro raajanyavaisyau cha Hareh praapthaah padhaanthikam  
Srauthena jenmanaatthaapi muhyanthyaamnaayavaadhinah

Even though the Braahmanaas, Kshethriyaas, and Vaisyaas by birth, in these Social Classes, are permitted to perform rituals according to Vedhic injunctions and eligible to approach Lotus Feet of Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, as a result of their fruitive activities or due to improper observation of rituals, in the next birth they can become bewildered and adopt various materialistic philosophies. Alas! It is because of their own impropriety. [Thus, they will

lose the opportunity to approach Lotus Feet of Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.]

कर्मण्यकोविदाः स्तब्धा मूर्खाः पण्डितमानिनः ।  
वदन्ति चाटुकान् मूढा यया माध्व्या गिरोत्सुकाः ॥ ६॥

6

Karmmanyakovidhaah sthabddhaa moorkhaah pandithamaaninah  
Vadhanthi chaatukaan mooddaa yeyaa maaddhvyaa girothsukaah.

Ignorant of Ddhaarmmic activities, ignorant of the art of activities, such arrogantly proud fools, thinking that they are scholastically knowledgeable of Vedhic Karmmaas, enchanted and enlivened by the sweet words of Vedhaas and uttering those Vedhic words, such ignorant fools will pose as learned authorities of Vedhaas offer flattering entreaties and obeisance to their favorite Dhevathaas, not for attainment of Aathmajnjaanam but for selfish material fulfilments.

रजसा घोरसङ्कल्पाः कामुका अहिमन्यवः ।  
दाम्भिका मानिनः पापा विहसन्त्यच्युतप्रियान् ॥ ७॥

7

Rejasaa ghorasankalpaah kaamukaa ahimanyavah  
Dhaambhikaa maaninah paapaa vihasanthyaAchyuthapriyaan.

Due to the influence of increased Rejoguna or arrogance of mode of nature of Passion, the Kshethriyaas or Royal class who were materialistic followers of Vedhaas became subject to violent and cruel desires and excessively lusty. Their anger was like that of a poisonous snake. They became deceitful, overly proud, arrogant, and evil and sinful in their behavior. They used to mock and make fun of sincere devotees of Achyutha Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. Such perverted Kshethriyaas would despise exalted Bhakthaas or sincere and staunch devotees who are dearest to

Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

वदन्ति तेऽन्योन्यमुपासितस्त्रियो  
गृहेषु मैथुन्यपरेषु चाशिषः ।  
यजन्त्यसृष्टान्नविधानदक्षिणं  
वृत्त्यै परं घ्नन्ति पशूनतद्विदः ॥ ८॥

8

Vadhanthi theanyonyamupaasithasthriyo  
Griheshu maitthunyapareshu chaasishah  
Yejanthyasrishtaannavidhaanadhekshinam  
Vriththyai param ghnanthi pasoonathadhvidhah.

Such arrogant and proud Kshethriyaas who are materialistic followers of Vedhic Rituals consider sensual entertainment and sexual pleasure with women as best of everything and would praise and worship their wives, and their homes become dedicated for sex life and devote their lives for Grihastthaasrama Jeevitha or house-hold life. Such materialistic householders' compliment and encourage one another in such whimsical behavior. They consider these Yaagaas, Yejnjaas, Poojaas or sacrifices and rituals are necessary for bodily maintenance and perform Vedhically improper and unauthorized ceremonies in which rewards of Dhekshinaas and foodstuffs are not distributed for charities and for truly deserving Braahmana Priests but enjoy themselves. Also, they slaughter animals unnecessarily without thinking of and knowing the horrible and unpardonable sins of such actions, just for their own satisfaction and desire fulfillment.

श्रिया विभूत्याभिजनेन विद्यया  
त्यागेन रूपेण बलेन कर्मणा ।  
जातस्मयेनान्धधियः सहेश्वरान्  
सतोऽवमन्यन्ति हरिप्रियान् खलाः ॥ ९॥

9

Sriyaa vibhoothyaabhijenena vidhyayaa

THyaagena roopena belena karmmana  
Jaathasmayenaanddhaddhiyah sahEswaraan  
Sathoavamanyanthi Haripriyaan khalaah.

The intelligence of cruel-minded people is blinded by false pride based on their wealth, material opulence, prestigious family connections, high education, renunciation, personal beauty, physical strength, power, social status, and successful performance of ceremonial Vedhic rituals. Being intoxicated with false pride and intelligence being blinded such cruel and sinful persons would blaspheme Bhagawaan Vaasudheva Sree Krishna Bhagawaan or Bhagawaan Maddhusoodhana Who is Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and His sincere and faithful devotees.

सर्वेषु शश्वत्तनुभृत्स्ववस्थितं  
यथा खमात्मानमभीष्टमीश्वरम् ।  
वेदोपगीतं च न शृण्वतेऽबुधा  
मनोरथानां प्रवदन्ति वार्तया ॥ १०॥

10

Sarvveshu sasvaththanubhrithsvbhaavastthitham  
Yetthaa khamaathmaanamabheeshtamEeswaram  
Vedhopageetham cha na srinvatheabuddhaa  
Manoretthaanaam prevadhanthi vaarththayaa.

Bhagawaan Vaasudheva Sree Krishna Bhagawaan or Bhagawaan Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is The One Who resides within mind, heart, and intelligence of each and all entities and elements of the universe like space or the sky. Vedhaas are explaining His glories always and everywhere. Each of the syllables of each of the words of each the sentences of each of the Vedhaas are narrating His glories. Each Manthra of the Vedhaas is to describe His glories. He is merciful and compassionate to each and every element and entity of the universe and thus He is Premaswaroopa or embodied Form of Love. He is the Soul of all souls and hence known as Sarvvaathma. He is Sarvveswara or The Supreme God. Alas! Such cruel and sinful persons, intoxicated with false pride and blinded intelligence, do not know the Real Bhagawaan

Vaasudheva Sree Krishna Bhagawaan or Bhagawaan Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. So pathetic! They waste their entire life by daydreaming of innumerable material opulence and sensual enjoyments and thinking of how to satisfy their materialistic desires.

लोके व्यवायामिषमद्यसेवा  
नित्यास्तु जन्तोर्न हि तत्र चोदना ।  
व्यवस्थितिस्तेषु विवाहयज्ञ-  
सुराग्रहैरासु निवृत्तिरिष्टा ॥ ११ ॥

11

Loke vyevaayaamishamadyasevaa  
Nithyaasthu jenthornna hi thathra chodhanaa  
Vyevasthithistheshu vivaahayejnja-  
Suraagrahairaasu nivriththirishtaa.

In this material world the conditioned soul of each specie is always inclined and interested to associate with the opposite sex, meat-eating, and drinking and getting intoxicated. Therefore, there is no need for any encouragement or inducements. These are called Dhosha Threyaas or three defects or sins. But our Spiritual Scriptures have stipulations or injunctions like sex should be only through sacred marriage, meat-eating only through sacrificial offerings, and intoxication only through the acceptance of ritual cups; and such ceremonies are for the ultimate purpose of renunciation. These injunctions are meant to remove these Dhosha Threyaas, ultimately. [But in today's world that is not what is happening.]

धनं च धर्मैकफलं यतो वै  
ज्ञानं सविज्ञानमनुप्रशान्ति ।  
गृहेषु युञ्जन्ति कलेवरस्य  
मृत्युं न पश्यन्ति दुरन्तवीर्यम् ॥ १२ ॥

12

Ddhanam cha karmmaikaphalam yetho vai  
Jnjaanam savijnjaanamanupresaanthi



Griheshu yunjjanthi kalebarasya  
Mrithyuam na pasyanthi dhuranthaveeryam.

Of course, wealth can be acquired only by religious activities. And wealth is for spending, but not to spend indiscriminately for their own family advancements and satisfaction of selfish motivations. The proper and justifiable fruit acquired by wealth is religiosity, on the basis of which One can acquire philosophical understanding of life that eventually would help and enable him into direct perception of Parabrahma or The Supreme Absolute Truth or Bhagawaan Vaasudheva Sree Krishna Bhagawaan or Bhagawaan Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and thus he would be able to get liberated from all material sufferings. But a materialistic person, however, utilizes his wealth simply for advancement of his own family benefits. Such people fail to see that the insurmountable death would soon destroy the frail and perishable material body.

यद्ग्राणभक्षो विहितः सुराया-  
स्तथा पशोरालभनं न हिंसा ।  
एवं व्यवायः प्रजया न रत्या  
इमं विशुद्धं न विदुः स्वधर्मम् ॥ १३ ॥

13

Yedhghraanabhaksho vihitha Suraayaa-  
Sthatthaa pasoraalebhanam na himsaa  
Evam vyevaayaah prejayaa na rethyya  
Imam visudhddham na vidhuh svaddharmmam.

According to Vedhic injunctions, when wine is offered in sacrificial ceremonies, it is later to be consumed only by smelling and not by drinking. Similarly, sacrificial offering of animals is permitted but wide-scale animal slaughtering is not permitted at all. Religious sex life is permitted but only in marriage for begetting children according to Grihastthaasrama Ddharmma, and never for sensual exploitation of the body. But unfortunately, the less intelligent and arrogantly proud Materialists cannot understand that their duties in life should be performed strictly in accordance with Vedhic injunctions. Alas! That is the situation today.

ये त्वनेवंविदोऽसन्तः स्तब्धाः सदभिमानिनः ।  
पशून् द्रुह्यन्ति विश्वब्धाः प्रेत्य खादन्ति ते च तान् ॥ १४॥

14

Ye thvanevamvidhoasanthah sthabddhaah sadhabhimaaninah  
Pason dhruhyanthi visrabddhaah prethya khaadhanthi the cha thaan.

Thus, those who are ignorant of Vedhic injunctions of Ddhaarmmic rituals abandon all virtuous activities and with false arrogance, thinking that they are virtuous and undertake Addhaarmmic, improper, and sinful actions like killing of animals, etc. would certainly be tortured and tormented and eaten by the same animals they have violently killed, after their death.

द्विषन्तः परकायेषु स्वात्मानं हरिमीश्वरम् ।  
मृतके सानुबन्धेऽस्मिन् बद्धस्नेहाः पतन्त्यधः ॥ १५॥

15

Dhvishanthah parakaayeshu svaathmaanam HarimEeswaram  
Mrithake saanubenddheasmin bedhddhasnehaah pathanthyaddhah.

The conditioned soul of materialists is completely bound in intimate affection and attachment to their own lifeless and corpse-like material bodies, their relatives, and material possessions. Because of such arrogant foolish condition, the conditioned souls – material beings – envy and hate other living entities as well as Bhagawaan Sree Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is always resides within the heart of each and every element – me, you, and all -. Thus, those who enviously offend others would experience that their conditioned souls gradually falling down into hell.

ये कैवल्यमसम्प्राप्ता ये चातीताश्च मूढताम् ।  
त्रैवर्गिका ह्यक्षणिका आत्मानं घातयन्ति ते ॥ १६॥

16

Ye kaivalyammasampraapthaa ye chaatheethaascha mooddathaam  
Thraivarggikaa hyakshenikaa aathmaanam ghaathayanthi the.

Those who have not achieved Aathmajnjanam or Knowledge of Absolute Supreme Truth, but beyond the darkness of ignorance – not foolishly arrogant with false pride, generally follow Thraivarggika or the threefold path of Pious Material Life, namely Religiosity, Economic Development, and Sense Gratification. But as having no time to reflect on higher purpose like attainment of Aathmajnjanam, they become killers of their own conditioned souls and fall into horrible hells.

एत आत्महनोऽशान्ता अज्ञाने ज्ञानमानिनः ।  
सीदन्त्यकृतकृत्या वै कालध्वस्तमनोरथाः ॥ १७॥

17

Etha aathmahanoasaanthaa ajnjaane jnjanamaaninah  
Seedhanthyakrithakrithyaa vai kaaladdhvasthamanoretthaah.

Such persons are Aathmadhrohees or 'Self'-destructors. They can never have peace of mind as they are always thinking of materialistic gains and attainments. They would never realize or understand their Ddhaarmmic Religious duties and always ignorant of their duties. But they will always be under the false thinking that they are knowledgeable of everything, including their religious duties. They would fail to do what is to be done at particular time, say like in Brahmacharya stage they fail to undertake educational learning, in Sanyaasa stage do not perform austerity and penance, and so on. Thus, unfortunately they always get fed up and get destroyed by the inevitable march of time, as time does not wait for anyone and as time is not reversible. [See what it means is that if One miss Brahmacharya duty during that time, he cannot go back during his Grihastthaasrama or Vaanapresttha or Sanyaasa and perform Brahmacharya duty.]

हित्वात्यायासरचिता गृहापत्यसुहृच्छ्रियः ।  
तमो विशन्त्यनिच्छन्तो वासुदेवपराङ्मुखाः ॥ १८॥

18

Hithvaathyaayaasarechithaa grihaapathyasuhrichcchriyah  
Thamo visanthyanchantho Vaasudhevaparaangmukhaah.

Those who are disinterested and turned away from devotion to Bhagawaan Sree Hari Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, being under the spell of Maayaa Sakthi or Illusory Energy of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, are eventually forced to give up and lose their, so-called, material possessions like: homes, wealth, children, friends, relatives, wives, and lovers; which were all created by the Illusory Potency of Vaasudheva Bhagawaan Sree Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, and enter against their will and wish into the darkest region of the universe from which they have no escape at all.

राजोवाच

**RaajOvaacha (Nimi Mahaaraaja Said):**

कस्मिन् काले स भगवान् किं वर्णः कीदृशो नृभिः ।  
नाम्ना वा केन विधिना पूज्यते तदिहोच्यताम् ॥ १९॥

19

Kasmin kaale sa Bhagawaan kim varnah keedhriso Nribhih  
Naamnaa vaa kena viddhinaa poojyathe thadhihOchyuthaam.

Please have mercy and compassion and explain to us: in which and which times in what and what colors and what and what forms in what and what forms and with what and what names and how and how the humans should worship adhering to and following what and what specific rituals, Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Bhagawaan Sree Hari Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan?

करभाजन उवाच

**Karabhaajana Uvaacha (Karabhaajana, The Nineth Nava Yogi, Said):**

कृतं त्रेता द्वापरं च कलिरित्येषु केशवः ।  
नानावर्णाभिधाकारो नानैव विधिनेज्यते ॥ २० ॥

20

Kritham Threthaa Dhvaaparam cha Kalirithyeshu Kesavah  
Naanaavarannaabhiddhaakaaro naanaiva viddhinejyathe.

In each of the Four Yugaas or Ages or Eons or Aeon – Kritha Yuga, Threthaa Yuga, Dhvaapara Yuga, and Kali Yuga - Bhagawaan Kesava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Incarnates and Appears with various distinct Colors, Names and Forms and is thus worshipped by and in various ritualistic processes.

कृते शुक्लश्चतुर्बाहुर्जटिलो वल्कलाम्बरः ।  
कृष्णाजिनोपवीताक्षान् बिभ्रद्दण्डकमण्डलू ॥ २१ ॥

21

Krithe suklaschathurbbaahujjetilo valkalaamarah  
Krishnaajinopaveethaakshaan bibhradhdhendakamandaloo.

In Kritha Yuga, The Incarnation of Kesava Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is White in color and is Four-armed. He has matted hair and wears a garment of tree bark. He carries a black deerskin, a sacred thread, a chain or garland of prayer beads, a rod, and a pot of a Brahmachaari.

मनुष्यास्तु तदा शान्ता निर्वैराः सुहृदः समाः ।  
यजन्ति तपसा देवं शमेन च दमेन च ॥ २२ ॥

22

Manushyaasthu thadhaa saanthaa nirvairaaah suhridhah samaah  
Yejanthi thapasaa Dhevam samena cha dhemena cha.

In Kritha Yuga or Sathya Yuga, all the people are peaceful, peace-loving, non-envious, friendly to everyone and every creature, seeing every creature with equanimity, and steady in all situations. They worship and offer Poojaas, Yejnjaas, obeisance to Bhagawaan Kesava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan by severe meditation, austerity, penance, with internal and external sense control.

हंसः सुपर्णो वैकुण्ठो धर्मो योगेश्वरोऽमलः ।  
ईश्वरः पुरुषोऽव्यक्तः परमात्मेति गीयते ॥ २३ ॥

23

Hamsah Suparnno Vaikuntto ddharmmo Yogeswaroamalah  
EeswarahPurushoavyekthah Paramaathmethi geeyathe.

In Kritha or Sathya Yuga, Bhagawaan Kesava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is worshipped devotionally by chanting innumerous Manthraas like Hamsa, Suparnna, Ddharmma, Vaikuntta, Eeswara, Yogeswara, Yogeswareswara, Purusha, Amala, Avyektha, Paramaathma, etc. by the people of that time.

त्रेतायां रक्तवर्णोऽसौ चतुर्बाहुस्त्रिमेखलः ।  
हिरण्यकेशस्त्रय्यात्मा सुक्स्तुवाद्युपलक्षणः ॥ २४ ॥

24

Threthaayaam rekthavarannoasau chathurbbaahustrimekhalah  
Hiranyakesasthreyyaathmaa sruksruvaadhyupalekshnah.

In Threthaa Yuga, Bhagawaan Kesava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who

is Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan appears in red complexion. He is with four arms, golden hair, and wears a triple belt representing initiation into each of the Three Vedhaas as described in Vedha Threyaas or Three Vedhaas [Only Rik, Yejur, and Saama Vedhaas are considered here as Attharvva Vedha is considered as a Fourth Vedha providing collection of spells, prayers, charms, and hymns.] His symbols in Threthaa Yuga are the ladle, spoon, and other implements of sacrifice.

तं तदा मनुजा देवं सर्वदेवमयं हरिम् ।  
यजन्ति विद्यया त्रय्या धर्मिष्ठा ब्रह्मवादिनः ॥ २५ ॥

25

Tham thadhaa manujaa dhevam sarvvadhevamayam Harim  
Yejanthi vidhyayaa threyyaa ddharmmishttaa Brahmavaadhinah.

In Threthaa Yuga, all the members of the human society who are fixed in religiosity and are sincerely interested in achieving Paramaathma Sathyam or The Absolute Supreme Truth and worship Bhagawaan Hari or Bhagawaan Kesava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, Who contains within Himself all the Dhevathaas or Dhevaas. He would be worshiped in accordance with Vedhic injunctions prescribed in the Vedha Threyaas.

विष्णुर्यज्ञः पृश्निगर्भः सर्वदेव उरुक्रमः ।  
वृषाकपिर्जयन्तश्च उरुगाय इतीर्यते ॥ २६ ॥

26

Vishnuryejnjah Prsnigerbhah Sarvvadheva Urukremah  
VrishaakapirjJeyanthascha urugaaya itheeryethe.

In Threthaa Yuga, Bhagawaan Kesava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who

is Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is worshipped devotionally by chanting innumerous glorious names like SreeVishnu, Vishnu, Yejnja, Prisni-Gerbha, Urukrema, Sarvvadheva, Vrishaakapi, Jeyantha, and Urugaaya.

द्वापरे भगवाञ्श्यामः पीतवासा निजायुधः ।  
श्रीवत्सादिभिरङ्कैश्च लक्षणैरुपलक्षितः ॥ २७॥

27

Dhvaapare Bhagawaanjcchyaamah peethavaasaa nijaayuddhah  
Sreevathaabhirankaischa lekshanairupalekshithah.

In Dhvaapara Yuga, Sreepathi Bhagawaan Maaddhava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan appears in dark blue complexion, wearing yellow silk garments. His Transcendental body is marked in this Incarnation with Sreevathsa and other distinctive ornaments and gems like Kausthubha. He carries His own signature weapons manifested by Himself like Sudhersana Chakra, Sankha, Gedha, and Padhma.

तं तदा पुरुषं मर्त्या महाराजोपलक्षणम् ।  
यजन्ति वेदतन्त्राभ्यां परं जिज्ञासवो नृप ॥ २८॥

28

Tham thadhaa Poorusham marththyyaa mahaaraajopalekshanam  
Yejanthi Vedhathanthryaabhyaam param jijnjaasavo, Nripa.

Hey, Nripa! As you are anxious to know the details, I will explain that in Dhvaapara Yuga, those who want to know Aadhi Purusha or Prime and Primary Supreme Personality or Sreepathi Bhagawaan Maaddhava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is the Supreme



enjoyer, worship Him in the mood of honoring a great King as described in Vedhic injunctions and Thanthraas:

नमस्ते वासुदेवाय नमः सङ्कर्षणाय च ।  
प्रद्युम्नायानिरुद्धाय तुभ्यं भगवते नमः ॥ २९॥

29

“Namasthe Vaasudhevaaya Namah Sankarshanaaya cha  
PredhyumnaayaAnirudhddhaaya thubhyam Bhagawathe Namah.”

In Dhvaapara Yuga, Aadhi Purusha or Prime and Primary Supreme Personality or Sreepathi Bhagawaan Maaddhava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is the Supreme enjoyer is worshipped as follows by all the people of that time: “Oh, Bhagawan Vaasudheva! You are the Supreme Transcendental God. I worship and offer obeisance and prostrate You. Oh, Sankarshana Bhagawan! You are the Supreme Transcendental God. I worship and offer obeisance and prostrate You. Oh, Bhagawan Predhyumna! You are the Supreme Transcendental God. I worship and offer obeisance and prostrate You. Oh, Bhagawan Anirudhddha! You are the Supreme Transcendental God. I worship and offer obeisance and prostrate You.”

नारायणाय ऋषये पुरुषाय महात्मने ।  
विश्वेश्वराय विश्वाय सर्वभूतात्मने नमः ॥ ३०॥

30

“Naaraayanaaya Rishaye Purushaaya Mahaathmane  
Visweswaraaya Viswaaya Sarvvabhoothaathmane Namah.”

“Oh, Naaraayana Bhagawan! You are the Supreme Transcendental God. I worship and offer obeisance and prostrate You. Oh, Rishaye or The Supreme Most and Most Exalted Rishi! You are the Supreme Transcendental God. I worship and offer obeisance and prostrate You. Oh,

Parama Purusha or The Supreme Personality of God! You are the Supreme Transcendental God. I worship and offer obeisance and prostrate You. Oh, Mahaathmane or The Supreme Soul and The Soul of all souls! You are the Supreme Transcendental God. I worship and offer obeisance and prostrate You. Oh, Visweswara or The Supreme God of all Worlds of all Universes! You are the Supreme Transcendental God. I worship and offer obeisance and prostrate You. Oh, Viswaaya or One Who is The Cosmic Form! You are the Supreme Transcendental God. I worship and offer obeisance and prostrate You. Oh, Sarvvabhoothaathmane or The Supreme Soul as the Soul of all souls of all entities and elements of all Universes! You are the Supreme Transcendental God. I worship and offer obeisance and prostrate You.”

इति द्वापर उर्वीश स्तुवन्ति जगदीश्वरम् ।  
नानातन्त्रविधानेन कलावपि यथा शृणु ॥ ३१ ॥

31

Ithi Dhvaapa Urvveesa! sthuvanathi Jegadheeswaram  
Naanaathanthraviddhaanena kalaavapi yetthaa srinu.

Oh, Urvveesa or Ddharaapathe or King Nimi! Thus, people worship Jegadheeswara Aadhi Purusha or Prime and Primary Supreme Personality or Sreepathi Bhagawaan Maaddhava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan in the Age of Dhvaapara. Similarly, in Kali Yuga also people worship Bhagawaan Jegadheeswara chanting Manthraas and singing glorious Keerththans according to the stipulations in Vedhaas and Thanthraas.

कृष्णवर्णं त्विषाकृष्णं साङ्गोपाङ्गास्त्रपार्षदम् ।  
यज्ञैः सङ्कीर्तनप्रायैर्यजन्ति हि सुमेधसः ॥ ३२ ॥

32

Krishnavarnnam thvishaa Krishnam saanggopaanggaasthrapaarshadham  
Yejnjaih sankeerththanapraayairyejanthi hi sumeddhahah.

In Kali Yuga or in the Age of Kali, the intelligent persons having spiritual knowledge perform congregational chanting to worship The Incarnation of Jegadheeswara Aadhi Purusha or Prime and Primary Supreme Personality or Sreepathi Bhagawaan Maaddhava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and constantly chant or utter the names of Krishna. Although He is in black complexion, He is extremely attractive in beauty and charm of His body and hence more befittingly called as Krishna. [Aakarsha meaning Attractive and Krishna is derived from Aakarsha.] He, Bhagawaan Krishna, is decorated beautifully and attractively from part to part of His body and always accompanied by His Associates, Servants, Weapons and Confidential Companions.

ध्येयं सदा परिभवघ्नमभीष्टदोहं  
तीर्थास्पदं शिवविरिञ्चिनुतं शरण्यम् ।  
भृत्यार्तिहं प्रणतपाल भवाब्धिपोतं  
वन्दे महापुरुष ते चरणारविन्दम् ॥ ३३ ॥

33

“Ddhyeyam sadhaa paribhavaghnamabheeshtadhoham  
Theerththaaspadham SivaVirinjchinutham saranyam  
Bhrithyaarththiham prenathapaalabhavaabddhipotham  
Vandhe Mahaapurusha! The charanaaravindham.”

In Kali Yuga, transcendently intelligent people worship The Incarnation of Jegadheeswara Aadhi Purusha or Prime and Primary Supreme Personality or Sreepathi Bhagawaan Maaddhava or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is Bhagawaan Hari or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan by singing His glorious Keerththans like: “Oh, Mahaapurusha or The Supreme Exalted Personality of God! You are Natha Paalaka or the protector of all those who worship and prostrate You. You are the destroyer and remover of all material miseries. You are the Liberator. You are always Worshipable and You deserve to be worshipped

always. You are the Provider and Fulfiller of all desires and wishes of Your devotees. You are the resource, and You are the manifestation of Theerththa and hence You are always being worshiped by Thripuravairi Mahaadheva or Siva and Virinjcha or Brahmadheva. You are the destroyer and remover of all miseries, sorrows, and distresses of all your devotees who seek refuge and protection from You and Provider of Protection and Refuge to them. Your Lotus Feet is the ship which would enable Your devotees to easily cross the mysterious and agitated ocean of material miseries. Therefore, we worship, pray, offer obeisance, and prostrate at Your Lotus Feet.”

त्यक्त्वा सुदुस्त्यजसुरेप्सितराज्यलक्ष्मीं  
धर्मिष्ठ आर्यवचसा यदगादरण्यम् ।  
मायामृगं दयितयेप्सितमन्वधाव-  
द्वन्दे महापुरुष ते चरणारविन्दम् ॥ ३४॥

34

“Thyekthvaa sudhusthyejasurepsitharaajyalekshmeem  
Ddharmmishtta aaryavachasaa yedhagaadharenyam  
Maayaamrigam dheyithayepsithamanvaddhaavadh  
Vandhe Mahaapurusha! The charanaaravindham.”

“Oh, Mahaapurusha or The Supreme Exalted Personality of God! You are the most faithful follower of the path of Ddharmma or Religion. You thus renounced the association of the BhaagyaLakshmi or goddess of fortune and the heavenly opulence as the Prince and to be coronated as the King, merely because of the orders of Your father influenced by the curse of Braahmana [actually an austere Vaisya], and proceeded to thick forest. Even there you followed a Maayaa Mriga or false or illusory golden dotted deer as per the desire of your wife and to fulfill her wish to get it as a domestic pet. And as your dearest wife being kidnapped in your absence from the forest, You took all-out effort of searching and finding her. What an ideal and religious life You led to show the world. I worship, pray, offer obeisance, and prostrate at Your Lotus Feet.” [Sree Rama Chandhra Swaamy, The Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan of Threthaa Yuga is a perfect example of Ddharmma Stthaapana or Establishment and Maintenance of Religious Righteousness.]

एवं युगानुरूपाभ्यां भगवान् युगवर्तिभिः ।  
मनुजैरिज्यते राजन् श्रेयसामीश्वरो हरिः ॥ ३५॥

35

Evam Yugaanuroopaabhyaam Bhagawaan Yugavarththibhih  
Manujairijyathe, Raajan, sreyasaamEeswaro Harih.

Thus, in each Yuga The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is willing and capable to fulfill all the wishes and desires and provide all types of opulence and welfare for His devotees assumes appropriate Incarnation or Incarnations in appropriate Form or Forms with appropriate Names. And the Marththyaas or human beings of each Yuga worship and offer obeisance to The Incarnation or Incarnations with appropriate Manthraas and chanting and singing glorious Keerththans of the heroic deeds of Him or Them.

कलिं सभाजयन्त्यार्या गुणज्ञाः सारभागिनः ।  
यत्र सङ्कीर्तनेनैव सर्वस्वार्थोऽभिलभ्यते ॥ ३६॥

36

Kalim sabhaajayanthyarya gunajnaah saarabhaaginah  
Yethra sankeerththanennaiva sarvvah svaarththoabhilebhyathe.

In Kali Yuga, every wish and desire can easily be attained and fulfilled just by Sankeerththana or by chanting the divine names of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan or His Incarnation or Incarnations. In no other Yuga that is possible as the devotees might have to observe austerity, penance, perform Yaagaas, Yejnjaas, etc. Therefore, Great Mahaathmaas with advanced transcendental knowledge are able to appreciate the essential value of this Kali Yuga or Age of Kali.

न ह्यतः परमो लाभो देहिनां भ्राम्यतामिह ।  
यतो विन्देत परमां शान्तिं नश्यति संसृतिः ॥ ३७॥

37

Na hyathah paramo laabho dhehinaam bhraamyathaamiha  
Yetho vindhetha paramaam saanthim nasyathi samsarithih.

In this universe, there is nothing more superior and more exalted that can be attained by the entities and elements who are getting bewildered by the agitated waves of this material ocean to obtain supreme peace and serenity and devotional stability in this Kali Yuga simply by Sankeerthhana or Chanting divine names of Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Sree Rama Chandhra Swaamy or any other Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. Therefore, in that respect, Kali Yuga is considered to be the best and most exalted Age.

कृतादिषु प्रजा राजन् कलाविच्छन्ति सम्भवम् ।  
कलौ खलु भविष्यन्ति नारायणपरायणाः ॥ ३८॥

38

Krithaadhishu prejaa, Raajan, kalaavichcchanthi sambhavam  
Kalau khalu bhavishyanthi Naaraayanaparaayanaah.

Oh, Nimi Mahaaraajan! The entire inhabitants of Kritha, Threthaa, Dhvaapara, and earlier Yugaas eagerly desire to take birth in this Age of Kali. Those who are staunch and steadfast devotees of Achyutha Bhagawaan or Bhagawaan Naaraayana or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan would certainly get the opportunity to take birth in Kali Yuga.

क्वचित्क्वचिन्महाराज द्रविडेषु च भूरिशः ।  
ताम्रपर्णी नदी यत्र कृतमाला पयस्विनी ॥ ३९॥

39

Kvachith kvachinmahaaraaja! Dhrevideshu cha bhoorisah  
Thaamraparnee nadhee yethra Krithamaalaa Payasvinee.

Oh, Nimi Mahaaraajan or Bhoopaalaka! In some or major portions of Dhraavida Dhesa occupied by Dhraavidaas or Dravidians through which the holy and sacred rivers like Krithamaala, Thaamraparnee, Payasvinee, etc. are flowing, there would relatively be a lot more Hari Bhakthaas or devotees of Bhagawaan Hari or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan due to the greatness and divinity of those places.

कावेरी च महापुण्या प्रतीची च महानदी ।  
ये पिबन्ति जलं तासां मनुजा मनुजेश्वर ।  
प्रायो भक्ता भविष्यन्ति वासुदेवेऽमलाशयाः ॥ ४० ॥

40

Kaaverrr cha mahaapunyaa Pretheechi cha Mahaanadhee  
Ye pibanthi jalam thaasaam manujaa Manujeswara!  
Praayo bhakthaa bhavishyanthi Vaasudheveamalaasayaah.

Of course, Kaaveri, Precheechee Mahaanadhi, etc. are also the purest and holiest rivers [like Ganga, Yemuna, Saraswathi, etc.] in Dhraavida Dhesa. Those who are fortunate and divine to have the opportunity to drink the water from these holy and sacred rivers would be cleansed of their internal and external impurities and naturally become pure minded with transcendental divinity and become staunch and steadfast devotees of Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Naaraayana Bhagawaan or Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

देवर्षिभूतासृणां पितृणां  
न किङ्करो नायमृणी च राजन् ।

सर्वात्मना यः शरणं शरण्यं  
गतो मुकुन्दं परिहृत्य कर्तम् ॥ ४१ ॥

41

Dhevarshibhoothaapthanrinaam pithriinaam  
Na kinkaro naayamrinee cha, Raajan,  
Sarvvaathmanaa yah saranam saranyam  
Getho Mukundham parihrithya karththam.

Oh, The Most Exalted King! The true devotees of Mukundha or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Bhagawaan Hari Naaraayana or Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and who have abandoned material life and taken full shelter and complete refuge at the lotus feet of Him are in no way indebted or obligated to Dhevarshees or godly Sages, and or Dhevaas or gods, and or Bhoothaavalees or ordinary living beings, and or Pithroos or Forefathers who have passed away, and or Manushyaas or Mankind, and or Benddhoos or Relatives, and or Friends, Athitthees or Guests, and or for anyone or anything.

स्वपादमूलं भजतः प्रियस्य  
त्यक्तान्यभावस्य हरिः परेशः ।  
विकर्म यच्चोत्पतितं कथञ्चि-  
द्धुनोति सर्वं हृदि सन्निविष्टः ॥ ४२ ॥

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Svapaadhamoolam bhajathah priyasya  
Thyekthaanyabhaavasya Harih Paresah  
Vikarmma yechchothpathitham katthanjchi-  
Dhddhunothi sarvvam hridhi sannivishtah.

Any devotee, of Mukundha Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Bhagawaan Hari Naaraayana or Maddhusoodhana Who is Hari



Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, who has given up all other engagements and has taken full shelter at His Lotus Feet is the dearest to Him. Even if such devotees, who have unconditionally surrendered all material engagements to Vishnu Bhagawaan Who is seated within everyone's heart, are transcendental souls accidentally commit some sinful activity, He would immediately take away the reaction to such sin. Such devotees will be within the mind and heart of Mukundha Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Bhagawaan Hari Naaraayana or Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

नारद उवाच

**Naaradha Uvaacha (Dhevarshi Naaradha Said):**

धर्मान् भागवतानित्थं श्रुत्वाथ मिथिलेश्वरः ।  
जायन्तेयान् मुनीन् प्रीतः सोपाध्यायो ह्यपूजयत् ॥ ४३ ॥

43

Ddharmaan Bhaagawathaniththam sruthvaattha Mitthileswarah  
Jaayanthe yaan Muneen preethah sopaadhddhyaayo hyapoojayath.

Having thus heard Bhaagawatha Ddharmaas or The Science of Devotional Services in detail as explained by The Nava Yogees who are the sagacious and sagely sons of Rishabhadheva and Jayanthi or Jeyanthi [daughter of Indhra], Nimi, the King of Mitthila or Vidheha, felt blissfully satisfied with transcendental knowledge, and along with Upaadhddhyaayaas or Sacrificial Priests offered respectful and honorable worship and obeisance to Nava Yogees, most appropriately.

ततोऽन्तर्दधिरे सिद्धाः सर्वलोकस्य पश्यतः ।  
राजा धर्मानुपातिष्ठन्नवाप परमां गतिम् ॥ ४४ ॥

Thathoanthardhdheddhire Sidhddhaah sarvvalokasya pasyathah  
Raajaa ddharmmaanupaathishttannaavaapa paramaam gethim.

Oh, The Blessed Vasudhevar! The Nava Yogees [1) Kavi, 2) Hari or Harir, 3) Anthareeksha, 4) Prebudhddha, 5) Pippalaayana, 6) Aavirhothra, 7) Dhrumila, 8) Chamasa, and 9) Karabhaajana] are Sidhddhaas of Aathmajnjaana or those who have attained Transcendental Knowledge. Those Sidhddha Yogees disappeared from there as all of those audiences in the Yaaga Saala were looking on. Nimi followed the devotional path of Bhaagawatha Ddharmma advised by those Sidhddha Nava Yogees and attained transcendental realization and reached supreme status of Vishnu Bhaktha.

त्वमप्येतान् महाभाग धर्मान् भागवतान् श्रुतान् ।  
आस्थितः श्रद्धया युक्तो निःसङ्गो यास्यसे परम् ॥ ४५ ॥

Thvampyethaan, Mahaabhaaga, Ddharmmaan Bhaagawathan surthaan  
Aastthithah sredhddhayaa yuktho nihsanggo yaasyaseparam.

Oh, Mahaabhaaga Vasudhevar! Please follow strictly and carefully the same Bhaagawatha Ddharmma or devotional path explained by Nava Yogees to Nimi Mahaaraaja and become renounced or renunciation of all material interests and desires and fully liberated and would certainly and blissfully attain Aathmajnjaanam and reach the divine Lotus Feet of Mukundha Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or Bhagawaan Hari Naaraayana or Maddhusoodhana Who is Hari Bhagawaan.

युवयोः खलु दम्पत्योर्यशसा पूरितं जगत् ।  
पुत्रतामगमद्यद्वां भगवानीश्वरो हरिः ॥ ४६ ॥

Yuvayoh khalu dhempathyoriesasaa pooritham jegath

Puthrathaamagemadhyedhvaam Bhagawaaneeswaro Harih.

Bhagawaan Krishna or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation and Bhagawaan Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is your son. He is The Supreme Lord and Ultimate Controller and Protector of all three worlds of the Universe. You, Mahaabhaaga Vasudhevar, and Dhevakeedhevi being the Parents, Father and Mother, of Krishna Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation and Bhagawaan Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, you both have earned and spread immense blissful fame throughout the Universe.

दर्शनलिङ्गनालापैः शयनासनभोजनैः ।  
आत्मा वां पावितः कृष्णे पुत्रस्नेहं प्रकुर्वतोः ॥ ४७॥

47

Dhersanaalingganaalaapaih sayanaasanabhojanaih  
Aathmaa vaam paavithah Krishne puthrasneham prekurvvatho.

Oh, Mahaabhaaga or Supremely Blissful Vasudhevar! You, Vasudhevar, and Most Blissful Dhevakeedhevi have manifested supreme transcendental love and affection for Uththamasloka Vaasudheva Sree Krishna Bhagawaan, accepting Him as your son. Being your Son, you both are so blessed that you are always seeing Uththamasloka Vaasudheva Sree Krishna Bhagawaan, embracing Him, speaking with Him, resting with Him, sitting with Him, and taking meals with Him. With such intimate and affectionate association with your son, Uththamasloka Vaasudheva Sree Krishna Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of Bhagawaan Vaasudheva Sree Krishna Bhagawaan or Bhagawaan Maddhusoodhana Who is Hari Bhagawaan Who is The

Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, you both have undoubtedly and completely purified your hearts and minds. Undoubtedly, you both are transcendental and already perfect.

वैरेण यं नृपतयः शिशुपालपौण्ड्र-  
शाल्वादयो गतिविलासविलोकनाद्यैः ।  
ध्यायन्त आकृतधियः शयनासनादौ  
तत्साम्यमापुरनुरक्तधियां पुनः किम् ॥ ४८॥

48

Vairena yem nripathayah SisupaalaPaundhra-  
Saalvaadhayo gethivilaasavilokanaadhyaih  
Ddhyaayantha aakrithaddhiyah sayanaasanaadhau  
Thatsaamyamaapuranurekthaddhiyaam punah kim.

Even His enemy Asuraas like Sisupaala, Paundraka, Saalva, etc. were also always thinking of Uththamasloka Vaasudheva Sree Krishna Bhagawaan or Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan as their enemy. Even while they were sitting, sleeping, eating, engaging in any activity they constantly and enviously meditated upon the bodily movements of Uththamasloka Vaasudheva Sree Krishna Bhagawaan, His pastimes, His loving, affectionate, and divine glances upon His devotees, and other attractive features displayed by Uththamasloka Vaasudheva Sree Krishna Bhagawaan. Being thus always absorbed, despite Vairaagya Bhakthi or inimical devotion, they achieved spiritual liberation and reached the abode of Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. What then can be said of the blissful benediction offered to those devotees who constantly fix their minds and hearts on Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan in favorable and loving mood? [They can easily attain Aathmajnjaana and Vaikuntta Padham.]

मापत्यबुद्धिमकृथाः कृष्णे सर्वात्मनीश्वरे ।

Maapathyabudhddhimakritthaah Krishne Sarvvaathamaneesware  
Maayaamanushyabhaavena gooddaisvarye pareavyeye.

Oh, Mahaathma Vasudhevar and Most Chaste Dhevakeedhevi!  
Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava  
Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree  
Krishna Bhagawaan is The Supreme God. Yedhooththama Uththamasloka  
Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana  
Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan is  
The Soul of All Beings. Yedhooththama Uththamasloka Dheithyaari  
Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu  
Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan is inexhaustible  
and illusorily or falsely looks like and ordinary Manushya or Man. He is  
concealing His inconceivable opulence and divinity and appearing like an  
ordinary human being and son for you, both. But please realize His  
Transcendental Nature and do not consider Him like and ordinary human  
being.

भूभारासुरराजन्यहन्तवे गुप्तये सताम् ।  
अवतीर्णस्य निर्वृत्यै यशो लोके वितन्यते ॥ ५०॥

Bhoobhaaraasuraraajanyahanthave gupthaye sathaam  
Avatheernnasya nirvrithyai yeso loke vithanyathe.

The purpose of Incarnation of Maddhusoodhana Who is Hari Bhagawaan  
Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu  
Bhagawaan as Yedhooththama Uththamasloka Dheithyaari Achyutha  
Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha  
Vaasudheva Sree Krishna Bhagawaan is to destroy all the Asuraas,  
Raakshasaas, Demons, and Devils and reduce the overburden of Earth  
and to Protect and Provide Protection, Safety, and Refuge to His devotees  
and virtuous beings. But both demons and devotees are awarded

Liberation by His mercy and compassion. Thus, His Transcendental Fame has spread throughout the world.

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

एतच्छ्रुत्वा महाभागो वसुदेवोऽतिविस्मितः ।  
देवकी च महाभागा जहतुर्मोहमात्मनः ॥ ५१ ॥

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Ethachchruthvaa Mahaabhaago Vasudhevoathivismithah  
Dhevakee cha Mahaabhaagaa jehathurmmohamaathmanah.

Both Vasudhevar and Dhevakeedhevi are Mahaabhaagaas, meaning most fortunate, highly great, and supremely exalted. Having heard this narration, both Vasudhevar and Dhevakeedhevi, Mahaabhaagaas, were completely struck with wonder. Thus, both blissfully blessed, Vasudhevar and his chaste wife Dhevakeedhevi gave up all illusion, anxiety, and bewilderment that had entered their hearts.

इतिहासमिमं पुण्यं धारयेद्यः समाहितः ।  
स विधूयेह शमलं ब्रह्मभूयाय कल्पते ॥ ५२ ॥

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Ithihaasamimam punyam ddhaarayedhyah samaahithah  
Sa viddhooyeha samalam Brahmabhooyaaya kalpathe.

Anyone who meditatively listen this pious and sacred historical narration with fixed and concentrated attention will purify himself of all contaminations in this very life and thus would achieve the highest transcendental perfection and will become eligible for liberation from all material miseries and attainment of Brahma Praapthi or Athmasaakshaathkaaram or Transcendental Realization.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां  
संहितायां एकादशस्कन्धे पञ्चमोऽध्यायः ॥ ५ ॥

Ithi Sreemadh Bhaagawathe MahaaPuraane Paaramahamsyaam  
Samhithaayaam EkaaDhesaSkanddhe PanjchamoAddhyaayah

Thus, we conclude the Fifth Chapter - [Named As]  
([NimiNavaYogiSamvaadham – BhakthiSoonyaGethi - PoojaaNiroopanam]  
[(Conversation Between Nimi and Nava Yogees – Result or Effect of  
Vairaagya Bhakthi or Inimical Devotion – Description of Modes of Worship])  
Of the Eleventh Canto of the Most Divine and the Supreme Most and the  
Greatest Mythology Known as Sreemadh Bhaagawatham.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**